## $\frac{\textbf{APPLICATION FORM FOR SELECTION OF}}{\underline{\textbf{LDC}}}$

| Place of Interview : ARMY PUBLIC SCHOOL, NAGROTA   |   |  |    |                      |         |              |                  |  |
|--|---|--|----|----------------------|---------|--------------|------------------|--|
| 1. PERSONAL DATA:-   |   |  |    |                      |         |              |                  |  |
|  | (a) Name in full :  |  |    |                      |         |              |                  |  |
|  | (b) S   | Son/daughter/wife of                   | :  |                      |         |              |                  |  |
|  | (c) I   | Date of Birth: (d) Age as on date: yrs |    |                      |         |              |                  |  |
|  | (e) Address :   |  |    |                      |         |              |                  |  |
|  | (f) <b>Telephone No: e-mail:</b>  |  |    |                      |         |              |                  |  |
| 2. Educational Qualification :-  |   |  |    |                      |         |              |                  |  |
| Exam<br>Passed   |   | Name of Board/Universi                 | ty | Year of Passing      | Subject | Taken        | % marks obtained |  |
|  |   |  |    |                      |         |              |                  |  |
|  |   |  |    |                      |         |              |                  |  |
|  |   |  |    |                      |         |              |                  |  |
|  |   |  |    |                      |         |              |                  |  |
|  |   |  |    |                      |         |              |                  |  |
|  |   |  |    |                      |         |              |                  |  |
|  |   |  |    |                      |         |              |                  |  |
| 3. <b>Experience more than six months.</b> Fill in particulars in chronological order starting your first appt:-   |   |  |    |                      |         |              |                  |  |
|  |   | Period                                 | Na | ame of School/Colleg | ge      | Total period |                  |  |
| From   | m To  |  |    |                      |         | Years        | Months           |  |
|  |   |  |    |                      |         |              |                  |  |
|  |   |  |    |                      |         |              |                  |  |
|  |   |  |    |                      |         |              |                  |  |
| 4. Are you presently working?  |   |  |    |                      |         |              |                  |  |
|  | <ul><li>(a) Appt &amp; Institution</li><li>(b) Salary drawing</li></ul> |  |    | :<br>:               |         |              |                  |  |
| I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief. I also understand that in case any particulars given above are found to be false at any later date. My services are liable to be terminated without giving any prior notice. |   |  |    |                      |         |              |                  |  |

Dated :.....

(Signature of the candidate)